

**TEACHING
CLASSICS**



NOVOSIBIRSK STATE UNIVERSITY
INSTITUTE OF PHILOSOPHY AND LAW
CENTRE FOR ANCIENT PHILOSOPHY
AND THE CLASSICAL TRADITION

TEACHING CLASSICS

FUNDAMENTAL VALUES
IN THE CHANGING WORLD

JULY 20 – AUGUST 3, 2009

AKADEMGORODOK

NOVOSIBIRSK, RUSSIA

Supported by

OPEN SOCIETY INSTITUTE
HIGHER EDUCATION SUPPORT PROGRAM
Regional Seminar for Excellence in Teaching

ORGANIZING COMMITTEE

Eugene AFONASIN, Director of the Project

Anna KUZNETSOVA, Administrative Director

Natalia PEREDEREEVA, Secretary and Accountant

VENUE

Hotel and recreation centre
LESNAYA SKAZKA,
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Or refer to <http://www.nsu.ru/classics/reset/index.htm>

Front page

**“The Cup Bearer”, about 2700—2400 B. C. E.
(Museum of Cycladic Arts, Athens, no. 286)**



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PROGRAM

July 20, Monday

Opening session

11.00–11.15

Eugene Afonasin

ON THE SCOPE AND NATURE OF THE PROJECT.
SOME PRELIMINARIES TO THE SUMMER SESSION

11.15–13.15

Lecture and Discussion

Eugene Afonasin

THE NEOPYTHAGOREANS

13.30–16.00

Lunch

Reading class

16.00–18.00

PORPHYRY, *SENTENCES* – I

Conducted by Svetlana Mesyats

July 21, Tuesday

Lecture and Discussion

11.00–13.00

Leonid Zhmud

THE PYTHAGOREANS – I

Ancient Pythagoreanism as a Historical
Phenomenon, 6th B. C. E. – 5th C. E.

13.30–16.00

Lunch

Reading class

16.00–18.00

PORPHYRY, *SENTENCES* – II

Conducted by Svetlana Mesyats

July 22, Wednesday

Lecture and Discussion

11.00–13.00

Leonid Zhmud

THE PYTHAGOREANS – II

The Philosophy of Ancient Pythagoreans

13.30–16.00

Lunch

Lecture and Discussion

16.00–18.00

Eugene Afonasin

THE DERVENI PAPYRUS

July 23, Thursday

July 24, Friday

Lecture and Discussion

11.00–13.00

Lilian Karali

THE EMERGENCE OF GREEK CIVILIZATION – I

13.30–16.00

Lunch

Lecture and Discussion

16.00–18.00

Leonid Zhmud

THE PYTHAGOREANS – III

Science in the Pythagorean School

July 25, Saturday

Round-Table Discussion

11.00–13.00

ANCIENT SCIENCE

13.30–16.00

Lunch

Reading Class and Discussion

16.00–18.00

PORPHYRY, *SENTENCES* – III

Conducted by Svetlana Mesyats

July 26, Sunday

Lecture and Discussion

11.00–13.00

Lilian Karali

THE EMERGENCE OF GREEK CIVILIZATION – II

13.30–16.00

Lunch

Lecture and Discussion

16.00–18.00

Leonid Zhmud

ANCIENT DOXOGRAPHY:

From the Sophists to the Neoplatonists

July 27, Monday

Lecture and Discussion

11.00–13.00

Lilian Karali

THE EMERGENCE OF GREEK CIVILIZATION – III

13.30–16.00

Lunch

Lecture and Discussion

16.00–18.00

Anna Kuznetsova

CYCLADES

July 28, Tuesday

Lecture and Discussion

11.00–13.00

David Konstan

DO THE EMOTIONS HAVE A HISTORY?

13.30–16.00

Lunch

Reading class

16.00–18.00

PORPHYRY, *SENTENCES* – IV

Conducted by Svetlana Mesyats

July 29, Wednesday

Reading class

11.00–13.00

SAPPHO

Conducted by Tatiana Krapivina
and Timothy Myakin

13.30–16.00

Lunch

Lecture and Discussion

16.00–18.00

David Konstan

NOT QUITE EMOTIONS: SENTIMENTS THAT DID
NOT MAKE THE GRADE

July 30, Thursday

Lecture and Discussion

16.00–18.00

David Konstan

THE PASSIONS OF ACHILLES AND AENEAS: ANGER
IN GREECE AND ROME

July 31, Friday

Reading class

11.00–13.00

CATULLUS

Conducted by Vadim Prozorov

13.30–16.00

Lunch

Lecture and Discussion

16.00–18.00

David Konstan

ASSUAGING RAGE: REMORSE, REPENTANCE AND
FORGIVENESS IN THE CLASSICAL WORLD

August 1, Saturday

Reading class

11.00–13.00

ARISTOTLE, THE NICOMACHEAN ETHICS – I

Conducted by Maria Solopova

13.30–16.00

Lunch

Lecture and Discussion

16.00–18.00

Vadim Prozorov

JOACHIM OF FIORE'S SENSE OF HISTORY

August 2, Sunday

Lecture and Discussion

11.00–13.00

Niki Kalogiratou

PLOTINUS ON SOUL AND THE SENSIBLE WORLD:
THE CASES FOR AND AGAINST SUICIDE

13.30–16.00

Lunch

Round-Table Discussion

16.00–18.00

ANCIENT BIOGRAPHY

Participants: Eugene Afonasin, Inna Golubovich,
and Oksana Dovgopolova

August 3, Monday

Reading class

11.00–13.00

ARISTOTLE, THE NICOMACHEAN ETHICS – II

Conducted by Maria Solopova

13.30–16.00

Lunch

Closing session

16.00–18.00

READING PHILOSOPHICAL TEXTS

Solving textological and conceptual problems,
editing techniques and new technologies of
reading and editing classical texts

RESULTS AND FUTURE PLANS

PARTICIPANTS

OF THE PROJECT

Anna AFONASINA (KUZNETSOVA)

Doctoral Student at Novosibirsk State University; studied theology and religion at Altay State University (Barnaul) and philosophy at Novosibirsk State University; teaches courses in sociology, the history of religion, and Ancient philosophy; a specialist in Ancient Greek Philosophy, esp. the Pythagorean Tradition

Eugene AFONASIN

Professor of Philosophy at Novosibirsk State University, Senior Research Fellow, Institute of Philosophy and Law of the Siberian Branch of Russian Academy of Sciences; studied physics at Novosibirsk University, medieval philosophy at the Central European University, and classics at Oxford and Boston; teaches classes on the history of philosophy, Roman Law, and Latin; a specialist in Ancient Greek Philosophy, esp. Late Antiquity; published books on Gnosticism and a Russian translation of the *Stromateis* by Clement of Alexandria

Vladimir BARANOV

Ph.D. in Medieval Studies, lecturer at Novosibirsk State University; studied arts in Novosibirsk and Medieval history at the Central European University; teaches courses in the history of arts; publishes world-wide in the history of Medieval philosophy and theology, esp. Iconoclasm

Leonidas BARGELIOTES

Emeritus Professor at the University of Athens and the President of Olympic Center for Philosophy and Culture; studied theology and philosophy at the University of Athens and the Universities of Norma and Emory (USA); a very experienced organizer of scientific activities, published numerous works on the Classical tradition

Igor BERESTOV

Senior Research Fellow, Institute of Philosophy and Law of the Siberian Branch of Russian Academy of Sciences, lecturer at Novosibirsk State University; studied geophysics and philosophy at Novosibirsk State University; teaches courses in the history of philosophy; a specialist in Ancient philosophy, esp. Plotinus

Luc BRISSON

Directeur de Recherche (1ère classe) au C.N.R.S., a member of the Centre Jean Pépin (Unité Propre de Recherche n° 76 du CNRS); studied philosophy, philology and sociology at l'Université de Montréal and l'École Pratique des Hautes Études; a world famous historian of Ancient philosophy; publications include translations and commentaries in Plato and Plotinus; books *How Philosophers Saved Myths* (ET

Chicago 2004), *Plato the Myth Maker* (ET Chicago 1999); *Inventing the Universe*, with W. Meyerstein (New York 1995), *Sexual Ambivalence: Androgyny and Hermaphroditism in Graeco-Roman Antiquity* (ET Berkeley 2002), etc.

Pavel BUTAKOV

Research Fellow, Institute of Philosophy and Law of the Siberian Branch of Russian Academy of Sciences, lecturer at Novosibirsk State University; studied philosophy at Novosibirsk State University; teaches the history of philosophy; research interests include Latin Patristics, esp. Tertullian

John DILLON

Regius Professor of Greek (Emeritus), Trinity College, Dublin; Director of the Centre for the Study of the Platonic Tradition; studied ancient philosophy at Oxford, Dublin and the University of California, Berkeley; a worldwide known scholar of the Classical Tradition, especially Platonism; publications include *The Middle Platonists* (1977, 1996²), *The Heirs of Plato* (2003), etc.

Oksana DOVGOPOLOVA

PhD in social Philosophy and Philosophy of History, Professor, Odessa National University, Odessa National Maritime Academy; studied history and philosophy in Odessa National University; teaches classes on medieval philosophy, history of philosophy, philosophy of law, history of state and law, special course on interrelation of cultures; research interests include problem of Otherness, social rejection, interrelation of cultures, medieval culture

Michail EGORCHKIN

Ph.D. in Cultural Studies, lecturer at Altay State University, Barnaul; studied theology at Altay State University; teaches culturology and philosophy; research interests include theoretical philology and Epic literature

Levan GIGINEISHVILI

Professor, Ivane Javakhishvili Tbilisi State University; studied philosophy at Tbilisi State University, Medieval history at the CEU, and education at Harvard University; participated in various international projects, including scholarship at the University of Leuven; teaches an introductory course in Modern Western thinking, Classical Greek literature, and a special course on Pagans and Christians in Late Antiquity; a specialist in Patristic, Byzantine, and Medieval Georgian thought, esp. Ioane Petritsi

Sergey GOLOVANOV

Ph.D. Candidate at the Institute of philosophy and law, Novosibirsk; studied history at Mordovian State University and theology at Ivano-Frankisk Theologian Catechetical Spiritual Institute of the UGCC; research interests include Greek and Latin Patristics, esp. Gregory the Great

Inna GOLUBOVICH

Professor, Odessa National University; studied history and philosophy at Odessa National University; teaches philosophy, anthropology, religion, and the methodology of humanities; a specialist in Ethics and Biography

Alexey KAMENSKIKH

Assistant Professor, Perm State Tech University; studied history at Perm State University and philosophy at Perm State Tech University; teaches a general course of philosophy, social philosophy, and religion; research interests include the history of Late Ancient philosophy and religion, esp. Christian Platonism and Gnosticism

Niki KALOGIRATOU

Associate researcher of the Olympic Center for Philosophy and Culture (Greece); holds a PhD from Aristotle University in Thessaloniki; has studied Economics, Classics and Philosophy at City University and King's College, London; specializes in Ancient Greek philosophy (Neoplatonism in particular)

Ioulia (Lilian) KARALI – GIANNAKOPOULOU

Professor of Environmental Archaeology, Department of Archaeology & History of Art, Faculty of History & Archaeology, School of Philosophy, at the National & Kapodistrian University of Athens; studied Archaeology and Byzantine history in the University of Athens and the University of Panthéon-Sorbonne (Paris I); a well known archaeologist, a specialist in environmental archaeology, Greek Prehistory (Palaeolithic, Mesolithic, Neolithic periods & Bronze Age), bioarchaeology (man, animals, molluscs), and geoarchaeology

David KONSTAN

The John Rowe Workman Distinguished Professor of Classics and the Humanistic Tradition, and Professor of Comparative Literature, at Brown University, in Providence, Rhode Island (USA). He has published books on Greek and Roman comedy, on sexuality in the Greek novels, and on Epicurean psychology. He has translated three volumes of ancient Greek commentaries on Aristotle. He specializes particularly in the history of values and emotions, and has written books on friendship in the classical world, on pity, and, most recently, on The Emotions of the Ancient Greeks. He has just completed a manuscript on the origins of forgiveness

Tatiana KRAPIVINA

A lecturer at Ural State University (Yekaterinburg), where she previously studied philosophy; teach Greek and the history of ancient philosophy; a specialist in ancient Greek philosophy and literature, esp. Platonic tradition

Anton KRAVCHIK

Senior lecturer, Odessa National University; studied physics and philosophy at Odessa National University; teaches the history of philosophy; research interests include the methodology of sciences and epistemology

Maria KRAVCHIK

Lecturer and secretary, Odessa National University; studied philosophy at Odessa National University; teaches the theory of culture and Semiotics; research focuses in the theory of culture

Timothy MYAKIN

Associate Professor of Classical Philology and Ancient History at Novosibirsk State University; studied history at Novosibirsk University; teaches Latin and Ancient history; a specialist in Ancient poetry, law and language; published books on Ancient poetry (Sappho); translations of Greek and Roman legal texts and a series of articles on Roman history

Svetlana MESYATS

Senior Research Fellow, Institute of Philosophy of the Russian Academy of Sciences; educated at Moscow Engineering Physics Institute; teaches the history of philosophy, Ontology and Metaphysics; a specialist in Ancient metaphysics and the philosophy of nature, Neoplatonism, and Late Antique philosophic commentaries.

Petr MOISEEV

Assistant Professor, Perm State Institute of Arts and Culture; studied history and philosophy at Novosibirsk State University; teaches philosophy, and history and theory of culture; research interests include Greek Patristics, esp. the *Corpus Dionysiacum*, and Russian Literature

Dominic J. O'MEARA

Professor ordinaire, Chair of Metaphysics and Ancient Philosophy at the University of Fribourg; studied ancient philosophy at Cambridge and l'École Pratique des Hautes Études; a well known historian of Ancient philosophy; the author of several critical editions, monographs, and introductory books, including *Michaelis Pselli Philosophica minora* (Leipzig 1989); *Pythagoras Revived* (Oxford 1989); *Plotinus: An Introduction to the Enneads* (Oxford 1993); *Platonopolis. Platonic Political Philosophy in Late Antiquity* (Oxford 2003); *Syrianus On Aristotle Metaphysics 13-14*, with J. Dillon (London 2006); *Syrianus On Aristotle Metaphysics 3-4* (London 2008)

Vadim PROZOROV

Professor, Moscow State University, studied history at Moscow State University and Medieval history at the CEU; participated in various international projects,

including Fulbright scholarship (the Catholic University of America, Washington, DC); teaches Medieval history, sources of the Medieval history, and historical geography; a specialist in Latin Patristics and Legal history, esp. Gregory the Great and his epoch

John RIST

Professor Emeritus, University of Toronto, a famous scholar of the Classical Tradition, especially Neoplatonism; studied Ancient philosophy at Cambridge; publications include *Eros and Psyche: Studies in Plato, Plotinus and Origen* (Toronto 1964) *Plotinus: The Road to Reality* (Cambridge 1967), *Human Value: A Study of Ancient Philosophical Ethics* (Philosophia Antiqua 40) (Leiden 1982), *Augustine: Ancient Thought Baptized* (Cambridge 1994), *Real Ethics: Rethinking the Foundations of Morality* (Cambridge 2001), etc.

Eugene RODIN

Assistant Professor, Tula State Pedagogical University; studied linguistics (English, German, Swedish) at Moscow State Linguistics University and Tula State Pedagogical University; teaches religious ethics, religious philosophy, and the history of religion; a specialist in religious philosophy, esp. Gnosticism

Andrey SCHETNIKOV

Vice director of ΣΙΙΜΑ: The Centre for Educational Projects (Novosibirsk), studied at the department of physics of Novosibirsk State University; a well known historian of Ancient mathematics; the author of numerous articles in the history of science and education; translator of Nicomachus of Gerasa, Theon of Smyrna, Proclus and other Greek authors into Russian

Sergey SHEVTSOV

Professor, Odessa National University; studied philology and philosophy at Odessa National University; teaches the history of philosophy and the philosophy of law; research interests include the history of Western and Russian legal tradition, esp. legal consciousness, and literature

Maria SOLOPOVA

Senior Research Fellow, Institute of Philosophy of the Russian Academy of Sciences; educated at Moscow State University; teaches the history of philosophy; a specialist in Ancient metaphysics and the philosophy of nature, Aristotle, Neoplatonism, and Late Antique philosophic commentaries, esp. Alexander of Aphrodisia

Timur STUKANOV

Assistant Professor, Siberian State Industrial University; studied philosophy at Tomsk State University; teaches philosophy and the history and theory of culture; writes dissertation on Russian religious thought, esp. this of Lev Karsavin

Svetlana TARKHANOVA

Researcher at Surikov State Institute of Arts, Moscow; studied Arts and Ancient objects preservation techniques in Moscow, Egypt and Athens; teaches Arts history; a specialist in Early Christian arts and architecture, esp. basilicas and ground plans

Teun TIELEMAN

Senior researcher and lecturer at the Department of Philosophy of Utrecht University; co-director (with Prof. Dr. Annette Merz) of the research program '*Habent sua fata libelli*: "Text processing in the philosophical and religious movements within the Roman Empire (1-300 CE)'; Director of Studies, Research Master Program of the Department of Philosophy; studied classics in Utrecht University; published *Galen and Chrysippus On the Soul: Argument and Refutation in the De Placitis Books II and III* (Leiden/Boston 1996) and *Chrysippus' On Affections. Reconstruction and Interpretation* (Leiden/Boston 2003), and numerous articles in Ancient philosophy and science.

Andrej TIKHONOV

Associate Professor, South State University, Rostov-on-Don; studied philosophy at Rostov State University; teaches courses in the history of Western philosophy, esp. the history of anthropological thought and German Idealism; participated in a number of international schools and conferences; research interests include Plato

Alexander TYUTYUNNIKOV

Associate Professor, Perm State University; studied physics at Moscow Engineering Physics Institute and philosophy at Ural State University; teaches the history of philosophy and the history and methodology of sciences; research interests include Ancient philosophy, esp. Plotinus, and the philosophy of sciences

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Leading Research Fellow at the Institute for the History of Science and Technology (St. Petersburg), Russian Academy of the Sciences. Studied history and classics at Leningrad University. Scholarly interests: early Greek science and medicine, ancient Greek philosophy and religion. Publications include *Wissenschaft, Philosophie und Religion im frühen Pythagoreismus*. Berlin: Akademie Verlag 1997 and *The Origin of the History of Science in Classical Antiquity*. Berlin: W. de Gruyter 2006.